

# **Participant Registration Form**

This form is for use by ProCon participants:

- Who will be paying the registration fee as part of completing this form, or
- Whose center/camp already submitted payment on their behalf and who subsequently received an email from JCC Association indicating that payment was received.

If your center/camp is paying your registration fee and you did not yet receive an emailing indicating payment was made, please direct the person responsible for submitting payment to <a href="mailto:this payment form">this payment form</a>.

A preview of the questions in this Participant Registration Form can be foundhere.

Visit the ProCon 2025 page for more details.

For questions, please contact <u>procon@jcca.org</u>.

#### **SAVE AND RETURN LATER**

Will you complete this form and submit it now, or might you wish to pause, save what's you've already completed, and come back later to complete and submit the form?

I wish to \*

Omplete and submit this form

(b) the "Save and Return" feature in case I want to come back later to complete and submit

## Save and Return Later

Use this "Save and Return Later" feature to pause filling out this form, save your information and come back later. Log in

### **REGISTRATION TYPE**

IOC Professional (including JCC Global)

Presenter
Guest

### **REGISTERING ON BEHALF OF SOMEONE?**

Who is registering?\*

(a)m registering for myself.

(a)m registering on behalf of someone else.

(b)m registering as part of a substitution (i.e. I am replacing someone who registered previously)

For information about substitutions, please visit the Register page on the ProCon website.

## MY INFORMATION (The person completing this form, not the ProCon participant)

First Name *	Last Name *	
Email Address *	Cell Phone Number*	
PARTICIPANT INFO	DMATION	
PARTICIPANT INFO	AWATION	
Please provide your first a	d last name, as you want it to appear on your ProCon name tag and on ProCon part	ticipant
Please provide your first a rosters.		ticipant
Please provide your first a rosters.	d last name, as you want it to appear on your ProCon name tag and on ProCon part	ticipant
	d last name, as you want it to appear on your ProCon name tag and on ProCon part	ticipant
Please provide your first a rosters.  First Name *	d last name, as you want it to appear on your ProCon name tag and on ProCon part  Last Name *	ticipant

•

What is the name of your organization, company or

affiliation? *
Job Title *
Job Fide **
If you are an ordained rabbi, an invested cantor and/or have been awarded a doctoral degree resulting in your use of "Dr." before your name, please check the appropriate boxes below. If you use another honorific, please check other and list it. Otherwise, please skip to the next question.
Honorific:
Cantor
Dr.
Rabbi
Other
Do you want your honorific to appear on your name badge, if possible? *
€
PRESENTER-SPECIFIC INFORMATION
PRESENTER BIO
Using the text box, please enter your bio. This will appear, along with your headshot, on a page with all presenters and

Using the text box, please enter your bio. This will appear, along with your headshot, on a page with all presente with your session(s). Please adhere to the following guidelines:

- Your bio should not exceed 150 words and should be written in the third person.
- Do not include links, including a link to an existing online bio in lieu of a 150-word bio.
- Do not use "Dr." as part of presenter name, should follow this format: [FIRST NAME] [LAST NAME], [DEGREE, i.e., Ph.D., M.D., Ed.D., etc.].
- Per AP Style, do not capitalize job titles unless they precede the name.
- · After first reference, use last name only.

0/150 words

#### PRESENTER HEADSHOT

Using the file upload option below, please browse your computer, or drag and drop your headshot. This photo should adhere to the following guidelines:

- Photos should be submitted in JPG or PNG format
- Photos should be close-up headshots that include full head and shoulders, similar to a passport photo.
- Please do not submit photos that have a busy background or are blurry.

Choose File No file selected

# **ARRIVAL AND DEPARTURE**

5 D 0 0005		P. O.
For ProCon 2025, are y  (BS, and I know my arr		apolis?*
dates		
(e)s, but I do NOT yet k dates	now my arrival and dep	parture
(M), I live in or near Minneapolis		
Arriving *	Departing *	
mm/dd/yyyy	mm/dd/yyyy	•
Has JCC Association a hotel? *	greed to book and pay	r for your
<b>©</b> s		
<b>(</b> )		
What will your hotel are		
hotel.  Will be at the ProCon I room.	notel but will NOT be s	haring a
	lis or, for any other rea	sons, am not using the ProCon
Oon't know yet.		
Please provide the full with, please put "N/A."	name of who you are	sharing a room with. If you do not know yet who you will be rooming
First Name		Last Name
Are you interested in b airport? *	eing included on a list	of people open to sharing a taxi/Uber/Lyft from/to the
<b>©</b> s		
<b>®</b>		
<b>(</b> )sure		

Please provide information for an emerg	ency contact:
First Name *	Last Name *
Cell Phone Number *	Relationship *
REQUESTS AND PREFERENCES	
PREFERRED GENDER PRONOU	NS
Participants' preferred pronouns may ap preference? *	opear on their name badge and in attendee rosters. What is your
\$De/Her	
He/Him	
<b>①</b> ey/Them	
Pease do not include pronouns on my barosters	adge or on
Other	
ACCOMODATIONS	
Our event space will be ADA compliant, possible.	and JCC Association is committed to making events as accessible as
Are there any accommodations or service provide?	ces we can provide to support participation, and we will do our best to
DIETARY	
	needs, allergies, or preferences we should know about to keep you happy and of ProCon is kosher, under the supervision of Minnesota Kosher.
(Check all that apply — we've got you!)*	
m vegetarian	
(m) vegan	
Gluten and I don't get along	

Dairy-free, please

have a nut allergy (I'll give details below)	
Other allergy or sensitivity (I'll explain below)	
avoid red meat	
eat everything! Bring it on.	
<u>Ot</u> her	
Please describe your nut allergy. *	
Please describe your your allergy and/or sensitivity. *	
rease describe your your unergy and/or sensitivity.	
Tell us anything else you'd like us to know about your dietary needs/preferences.	
MINYAN	
Do you anticipate the need for a minyan during ProCon - to say kaddish or for other reasons?	
FYI, a minyan is a group of minimum ten people who gather for public prayer and certain religious obligations, fostering community	hne v
the sanctity of communal rituals. Kaddish is a prayer recited in memory of the deceased. Some observe the tradition of reciting Kafor the first seven and/or up to 30 days following a loss and some the tradition of recitation for 11 months following. Many also say	ddish
Kaddish on the Yahrtzeit (anniversary) of a loved one's passing. *  Wes, I anticipate the need for a	
minyan	
(M), I do not anticipate the need	
Might you be willing to participate in a minyan during ProCon? *	
€	
<b>€</b> erhaps	
①sure at this time	

